1.4.165
a Lesson in the University of The New Covenant
Theodore Cottingham, May 18, 2006 4:40am in Farnham, Surrey, England
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1. Who can see my England arising, from the ashes not but in full bloom, of my spirit, my spirit, my being entirely? I love you. Can you see? Can you believe? Or can you surrender? Or all three? I love you.

2. And what is the question and what is the answer now comes forth for all to see I Am and make the choice,s necessary to in fact decide/become their belief,s; they already are, but not like is now coming forth in the most cataclysmic revival of the ancients-held-beliefs system of thoughts not, but the system that's not a system of thought that is me entirely.

3. See what I have said/indicated; not for the faint of heart, but for all, wherever and whenever and whosoever comes now forth to serve my table not in previous thought but in the now-tabernacle not made with hands, no constraints system, and whoso believeth in me will not perish not, but whoso surrendereth not *now* become not-me.

4. And **the angels at my appearing** said "Hail Mary" not, "hail King Jesus" not, but "behold the lamb;" and whoso **now addresses all in the same manner,** likeness not, not, **but one being are many members.** See what I have told you.

5. This is the day of my appearing in England, not as thought by some/many, but the ancients had many things wrong/wrong not, but incomplete were. I love you/them all.

6. I am you. I've had my day, not; yea see me in the day that light is and now all known and who comes to serve my table?
All who/in surrender come forth.
As servants? As friends.
As friends? As lovers.
As lovers? As the/my/our father.
Our father? The son and the father one, spirit one; son and father and spirit: one, now and forevermore and never changed/separated again.

7. Cataclysmic is my name/time and yours is also/now. I love you. Think it not strange the trials/temptations and that which you don't understand at the moment.

Momentarily things change.
Drastic is my name. Withhold nothing.
Withhold nothing. Withhold not me from me in the cataclysmic arrangements/propositions that now come forth to let the world,s know their position and arrangements that were brought forth of me not-me. I love you.

8. Fear nothing. Fear no one. The state can do nothing but surrender to the state of one so surrendered.

9. See what I have said.

10. I love you deeply and forever'd forever, forever one now we roam not in diction and grammar of the ancients forever backward for forever forward and backward and through and through and time no factor of prevention for/in my surrendered surrenderer that now preaches surrender, not to few ancients, but now and always saying my words coming forth to the all of man.

11. See/see what I have said, what I am saying; forecasting not but now is/are/have and begun this moment not, but cataclysmically understanding/revealing all to all.

12. And who can understand the ways of my ancients, ancients not, the now-people that are ever-now'd and never not-now are? I love you all. The ancients resolve into me and see what I have said/am saying.

13. I love you Isaiah Jeremiah and who is Micah and why not so valued? And who is Obadiah and Zephaniah and Zechariah and wherefore art thou now not few but mighty/all? I love you.

14. Seest the palm of England in my hand not, but yours. Amen.

15. Seest the reign of King Henry's not, and George's not, but my word is true and everlasting and creates, creates, has created that which is before/gone before and now is and you now walk/walking me into me forever forever'd. I love you.

16. Reign not in drinking in sorrow but now eradicate it in the few not you do. You reign in meekness. And sorrow not at circumstances-thought-apparent in any manner fashion or form but now know I am me'd. I love you.

17. You reign tomorrow not but in all things apparent/apparent-not thou hast said/come forth as pure gold not, in this world, but both being both; both'n's all who will see/surrender into the greatest force of surrenderers to lovest thou my bride, be my bride, be my lover, be my son, be my father. And who is the else? There isn't.

18. Who can see my son arising on/in my beloved?
19. Who can see the star over England?
20. Who can see/be the star over themselves not but surrendering into starship not, but reality of reality-real be/become? All who surrender/will. I love you all.

21. See my words of cataclysmic'eth'ing all things.
I love you all in all, all in all, all in all.

22. See what I have/am declaring and make my praises forthringing not unto me; father, is, makes all things; new and newer not, new and forever new. See what I am/have said. I love you all. Me.

23. Now reign in madness not, but meekness and humility and bowing before all present the plan of **salvation not** but surrender, surrender, surrender into the priesthood of all surrendering into I Am one. I love you all.

24. Joy comes in the morning. I love you all.

25. You are the complete expression of my faith/face not, but my radiance, heart, essence, character, built of only me not of steel girders but girdles girders of only me now become/are, in the fullness of what you are/were: I Am. I love you all.

I Am